PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax

(703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as

ndicated unless corrected naintenance fee notification	below or directed otherwise ns.	in Block I, by (a)	specifying a	new co	rrespondence address	and/or (b) indicating a sepa	arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address) 20995 7590 07/29/2004					Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.		
KNOBBE MARTENS OLSON & BEAR LIP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614				お問じ	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.		
, 0.1, 201	ATENT	PHEN & TRADEMEN		Eric M. Nelson		(Depositor's name)	
	~	G.IRAU!		gu		(Signature)	
					August 17	7, 2004	(Date)
APPLICATION NO.		FIRST NAMED		TOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/277,482	03/26/1999	DEAN A. KLI			1	MPATENT.052A	3615
TITLE OF INVENTION: DATA SECURITY FOR DIGITAL DATA STORAGE 08/20/2004 SHASSEN2 00000011 09277482							
					8½ FC:1581		1330.00 OP 9.00 OP
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PU	BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330			\$0	\$1330	10/29/2004
EXAM	ART UN	ART UNIT		ASS-SUBCLASS]		
SONG,	2135			713-151000			
CFR 1.363).				2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,			
Address form PTO/SB/122) attached. U "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custo Number is required.			(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 2 Olson & Bear, LLF				
. ASSIGNEE NAME ANI	D RESIDENCE DATA TO B	E PRINTED ON T	THE PATEN	T (print o	or type)		
PLEASE NOTE: Unless recordation as set forth i	s an assignee is identified be n 37 CFR 3.11. Completion	elow, no assignee of this form is NO	data will app T a substitute	ear on t for filin	he patent. If an assig g an assignment.	nee is identified below, the	document has been filed for
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)							
Micron Tec	hnology, Inc	•	Во	ise,	Idaho		
Please check the appropriate assignee category or categories (will not be printed on the patent); 🔾 individual 🔾 corporation or other private group entity 🔾 government							
la. The following fee(s) are	e enclosed:	41	Payment of			.14	
☐ A check in the amount of the fee(s) is enclosed. ☐ Publication Fee (No small entity discount permitted) ☐ Payment by credit card. Form PTO-2038 is attached.							
Advance Order - # of Copies Deposit Account Number 1 - 1 4 1 0 (enclose an extra copy of this form).							
6. Change in Entity Status	s (from status indicated above	e)	<u> </u>			· · · · · · · · · · · · · · · · · · ·	
a. Applicant claims Sl	MALL ENTITY status. See 3	37 CFR 1.27.	D b. Applic	ant is no	claiming SMALL EN	TITY status. See, e.g., 37 CF	R 1.27(g)(2).
NOTE: The Issue Fee and I		will not be accepted	d from anyon			ly paid issue fee to the applic gistered attorney or agent; or t	
Authorized Signature))	(Date)					- "46 555
フハリン		Aug	. 17.	200	4 Eric	M. Nelson,	Reg.#43,829

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Case Docket No. MTIPAT.075A

Date: August 17, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Dean A. Klein

Appl. No.

09/277,482

Filed

March 26, 1999

For

DATA SECURITY FOR

DIGITAL DATA STORAGE

Group Art Unit :

2135

Class/Sub-Class:

713-151000

Examiner

Hosuk Song

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 17, 2004 (Date)

Eric M. Nelson, Reg. No. 43,829

TRANSMITTAL LETTER

MAIL STOP ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing is the Issue Fee for the above-identified application:

- (X) Form PTOL-85.
- (X) A check in the amount of \$1,339 to cover the issue fee and advanced order of copies is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Eric M. Nelson

Registration No. 43,829 Attorney of Record

www.pannghab

क्षा रही क्षा १४ । ५

Customer No. 20,995

(619) 235-8550

S:\DOC\$\EMN\EMN-5100.DOC:sad:081704